

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.Rotary Club of:AreaClub PresidentClub Secretary

1-E

METRO MANDAUE 2006

SHIERWIN G. LAYSON REYNOLDS DORADO

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: *March 07, 2020*

| es | DATE | | | | | | | | | | | | |
|---------|------------|---------|-------|-----------|------------|----------|---------|---------------|--|--|--|--|--|
| Ē | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | | | | | | |
| ctiviti | 06-Feb-20 | 11 | | | | | | Cio's Kitchen | | | | | |
| | 21-Feb-20 | 17 | | | | | | Cio's Kitchen | | | | | |
| a | | | | | | | | | | | | | |
| [W0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IST | | | | | | | | | | | | | |
| ea | 27-Feb-20 | | | | 8 | | | HQ Hostel | | | | | |
| atl | | | | | | | | | | | | | |
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B. Membership Report (Monthly)

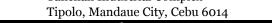
| No. of Active Members listed in MyRotar | y: 25 | Exis | ting Honorary Members: | 12 |
|--|-------------|-----------------|------------------------|--------------|
| No. Of Dropped Members Restored | 1: O | Add: 1 | New Honorary Members: | 0 |
| No. Of Active Members Dropped | l: O | Total H | lonorary Members: | 12 |
| Month-end Total Members pe MyRotary (Excluding Honora | 0 - | | | |
| Manage (Mana Datawaya | | | | |
| Name of New Rotarians | | Classification: | Name of Sponsor | ing Rotarian |
| 1 | | Classification: | Name of Sponsor | ing Rotarian |
| 1 2 | | Classification: | Name of Sponsor | ing Rotarian |
| 1 2 3 | | Classification: | Name of Sponsor | ing Rotarian |
| Name of New Kotarians 1 2 3 4 | | Classification: | Name of Sponsor | ing Rotarian |

Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding month. DS Barbette Lominoque Email Address: <u>blominoque@amail.com</u> District Governor's FAXIDS Barbette H/phone:

| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | 032-3453539 0936-9691380 |
|--|--------------------------|
| Postal Address: | |

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex



| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: | | | | | |
|---------------------------|--------------------|--|--|--|--|--|--|
| -the | | | | | | | |
| REYNOLDS DORADO | SHIERWAN G. AAYSON | HERMIE GO | | | | | |
| Club Secretary | Club President | Assistant Governor | | | | | |

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

| MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER | | | | | | | | | | | | | | | | | | | | | |
|--|---|---------------------------|------------|--------------------------------|-----------|--------------|-------------|-----------|--|---|-----------|----------------|------------|------------|---|-----------|-------------|-----------|----------------------|--|---|
| Project Completed by the Rotary Club of | | | | Club President: | | | | | Club Secretary: | | | | | | Area: Report for Month of: Da | | | | : Date Report Submit | ted: | |
| Μ | ETRO MA | NDAUE | 2006 | SF | HIE | RWIN | G. L | AYS | SON |] | REY | NOLD | S D(| ORA | DO | 1-I | Ξ | Fel |)-20 | 07-Mar-20 |) |
| | DATE: | Input the | informa | tion i | n the | "YELLO | DW" a | ırea a | nd follo | ow th | e CON | MMENT | instr | uctio | n as it be | come | high | lighted | PROJEC | T FUNDING from: | |
| | | Maternal & 0 | - | | | | | | | | | | | | on & Treatment | | _ | nitation | | y Club &/or Partners | |
| 1 | | | | | | | | | | | | | | | | | | | Globa | l or District Grants | |
| | | Project Title: | | | | | | | | | | | | | lame of B | eneficia | ary: | | | | |
| | DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: | | | | | | | | | | | | | - | | | | | | | |
| | Diff L. | Maternal & (| • | | | | | | | | | | | | on & Treatment | | | nitation | | y Club &/or Partners | |
| 2 | | | | | | , | | | | | | | | | | | | | | l or District Grants | |
| | | Project Title: | | | | | | | | | | fame of B | eneficia | ary: | | | | | | | |
| | DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: | | | | | | | | | | | | | | | | | | | | |
| | DATE: | Maternal & 0 | - | _ | | | - | | | ~ | | | ~ | | on & Treatment | | | nitation | | y Club &/or Partners | |
| 2 | | waternar & C | | Dasic L | uucatio | T & Literacy | LCONDIN | | | i cucc | d comin | or resolution | Discust | .1100 110 | in a meatment | vval | | Initation | | l or District Grants | |
| 3 | | Project Title: | | | | | | | | | | | | | ame of B | onofici | 9 197.1 | | 01000 | n or District Grants | _ |
| | | | | | | | | | | | | | | | | | | | | | |
| | DATE: | _ | - | | | | | | | | | | | | | | | - | | T FUNDING from: | |
| | | Maternal & C | Child Care | Basic E | ducation | n & Literacy | Econom | iic & Com | munity Dev'l | Peace | & Conflic | ct Resolution | Disease | e Prev'tio | on & Treatment | Wate | er & Sa | nitation | | y Club &/or Partners | |
| 4 | | | | | | | | | | | | | | | | | | | Globa | l or District Grants | |
| | | Project Title: | | | | | | | | | | | | | lame of B | eneficia | ary: | | | | |
| | DATE: | Input the | informa | tion i | n the | "YELLO |)W" a | irea a | nd follo | ow th | e CON | MMENT | instr | uctio | n as it be | come | high | lighted | PROJEC | T FUNDING from: | |
| | Ianuary 00 | Maternal & 0 | Child Care | Basic E | Educatior | n & Literacy | Econom | iic & Com | munity Dev'l | Peace | & Conflic | ct Resolution | Disease | e Prev'tio | on & Treatment | Wate | er & Sa | nitation | Rotar | y Club &/or Partners | |
| 5 | January 00, 1900 | | | | | | | | | | | | | | | | | | Globa | l or District Grants | |
| | 1900 | Project Title: | | | | | | | | | | | | | lame of B | eneficia | ary: | | | | |
| | DATE: | Input the | informa | tion i | n the | "YELLO | DW" a | ırea a | nd follo | ow th | e CON | MMENT | instr | uctio | n as it be | come | high | lighted | PROJEC | T FUNDING from: | |
| | I | Maternal & 0 | Child Care | Basic E | ducation | n & Literacy | Econom | iic & Com | munity Dev'l | Peace | & Conflic | ct Resolution | Disease | Prev'tio | on & Treatment | Wate | er & Sa | nitation | Rotar | y Club &/or Partners | |
| 6 | January 00, | | | | | | | | | | | | | | | | | | Globa | l or District Grants | |
| | 1900 | Project Title: | | | | | | | | | | | | | lame of B | eneficia | ary: | | | | |
| | DATE: | Innut the | informa | tion i | 'n the | "VELLO | W'' a | iroa a | nd folle | on th | o COI | MMENT | inetr | uctio | n as it ha | eome | hiah | lighted | PROJEC | T FUNDING from: | — |
| _ | Diff L. | Maternal & (| | Basic Education & Literacy Eco | | | | | | | | | | | | | | | | y Club &/or Partners | |
| 7 | January oo, | | | | | | | | | | | | | | | | | | | l or District Grants | |
| | 1900 | Project Title: | | | I | | | | | | | | | | lame of B | eneficia | arv: | | | | |
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| | DATE: | Input the Maternal & (| | _ | | | - | | | ~ | | | ~ | | n as it be on & Treatment | | | initation | | T FUNDING from: y Club &/or Partners | |
| 0 | January oo, | waternal & C | | Dasic E | ducation | T & Literacy | Econom | lic & Com | munity Devi | Peace | & Connic | CL RESOLUTION | Disease | e Prev tio | on & Treatment | Wate | er a Sa | mation | | l or District Grants | |
| 8 | 1900 | Ducie et Title. | | | | | | | | | | | | | lama of B | an oficia | | | Globa | ii or District Grants | _ |
| | | Project Title: | | | | | | | | | _ | | | | lame of B | enencia | ary: | | | | |
| | MONT | H-END P | ROJEC | T PE | RFO | RMANO | CERE | EVIE | W: | | | INSTR | <u>UCT</u> | ION | IS IN H | OW 1 | <u>1 01</u> | JSED 1 | THIS FO | ORM: | |
| | MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs | | | | | | | | | 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. | | | | | | | | | | | |
| | AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: | | | | | | | | 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. | | | | | | | | | | | | |
| 1 | | aternal & Cl | | 0 |) | #VALU | | | | LUE! | | | | | | | | | | on the data(as neede | |
| 2 | | ducation & | | 0 | | #VALU | | #VA | | | | | | | oove projects with at least FIVE Rotarians MUST be posted | | | | | | |
| 3 | | & Commun | | ###; | | #VALU | JE! | | | LUE! | | | | | | | | | | on Officer (DisCom) | |
| 4 | | c Conflict Re | | 0 | | 0 #VALU | TEI | | | LUE! LUE! | | | - | | | | | | ουτ αςτινί | ities, volunteer | |
| 5 6 | Disease Prei | Water & So | | ###; 0 | | |)E: | | | | | | | | <u>s raised ,</u> | | | | D 7 | | |
| | | muler a St | maaaaaa | 0 | , | 0 | | | P | 0.00 | 6 | Use Rot | tarv's | bra | na auide | elines, | tem | plates . | People | of Action | |