

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Feb-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.Rotary Club of:AreaClub PresidentClub Secretary

1-E

METRO MANDAUE 2006

SHIERWIN G. LAYSON REYNOLDS DORADO

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: *March 07, 2020* 

es	DATE												
Ē	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom						
ctiviti	06-Feb-20	11						Cio's Kitchen					
	21-Feb-20	17						Cio's Kitchen					
a													
[W0													
IST													
ea	27-Feb-20				8			HQ Hostel					
atl													
IVe													
ha													
st													
mm													
E													
qn													
H													
$\cup$													

## B. Membership Report (Monthly)

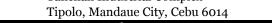
No. of Active Members listed in MyRotar	y: 25	Exis	ting Honorary Members:	12
No. Of Dropped Members Restored	1: <b>O</b>	Add: 1	New Honorary Members:	0
No. Of Active Members Dropped	l: <b>O</b>	Total H	lonorary Members:	12
Month-end Total Members pe MyRotary (Excluding Honora	0 -			
Manage (Mana Datawaya				
Name of New Rotarians		Classification:	Name of Sponsor	ing Rotarian
1		Classification:	Name of Sponsor	ing Rotarian
1 2		Classification:	Name of Sponsor	ing Rotarian
1 2 3		Classification:	Name of Sponsor	ing Rotarian
Name of New Kotarians   1   2   3   4		Classification:	Name of Sponsor	ing Rotarian

#### Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding month. DS Barbette Lominoque Email Address: <u>blominoque@amail.com</u> District Governor's FAXIDS Barbette H/phone:

Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539 0936-9691380
Postal Address:	

#### **Office of the District Governor** c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex



Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:					
-the							
<b>REYNOLDS DORADO</b>	SHIERWAN G. AAYSON	HERMIE GO					
Club Secretary	Club President	Assistant Governor					

## **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																					
Project Completed by the Rotary Club of				Club President:					Club Secretary:						Area: Report for Month of: Da				: Date Report Submit	ted:	
Μ	ETRO MA	NDAUE	2006	SF	HIE	RWIN	G. L	AYS	SON	]	REY	NOLD	S D(	ORA	DO	1-I	Ξ	Fel	)-20	07-Mar-20	)
	DATE:	Input the	informa	tion i	n the	"YELLO	DW" a	ırea a	nd follo	ow th	e CON	MMENT	instr	uctio	n as it be	come	high	lighted	PROJEC	T FUNDING from:	
		Maternal & 0	-												on & Treatment		_	nitation		y Club &/or Partners	
1																			Globa	l or District Grants	
		Project Title:													lame of B	eneficia	ary:				
	DATE: <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from:</b>													-							
	Diff L.	Maternal & (	•												on & Treatment			nitation		y Club &/or Partners	
2						,														l or District Grants	
		Project Title:										fame of B	eneficia	ary:							
	DATE: <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from:</b>																				
	DATE:	Maternal & 0	-	_			-			~			~		on & Treatment			nitation		y Club &/or Partners	
2		waternar & C		Dasic L	uucatio	T & Literacy	LCONDIN			i cucc	d comin	or resolution	Discust	.1100 110	in a meatment	vval		Initation		l or District Grants	
3		Project Title:													ame of B	onofici	9 197.1		01000	n or District Grants	_
	DATE:	_	-															-		T FUNDING from:	
		Maternal & C	Child Care	Basic E	ducation	n & Literacy	Econom	iic & Com	munity Dev'l	Peace	& Conflic	ct Resolution	Disease	e Prev'tio	on & Treatment	Wate	er & Sa	nitation		y Club &/or Partners	
4																			Globa	l or District Grants	
		Project Title:													lame of B	eneficia	ary:				
	DATE:	Input the	informa	tion i	n the	"YELLO	)W" a	irea a	nd follo	ow th	e CON	MMENT	instr	uctio	n as it be	come	high	lighted	PROJEC	T FUNDING from:	
	Ianuary 00	Maternal & 0	Child Care	Basic E	Educatior	n & Literacy	Econom	iic & Com	munity Dev'l	Peace	& Conflic	ct Resolution	Disease	e Prev'tio	on & Treatment	Wate	er & Sa	nitation	Rotar	y Club &/or Partners	
5	January 00, 1900																		Globa	l or District Grants	
	1900	Project Title:													lame of B	eneficia	ary:				
	DATE:	Input the	informa	tion i	n the	"YELLO	DW" a	ırea a	nd follo	ow th	e CON	MMENT	instr	uctio	n as it be	come	high	lighted	PROJEC	T FUNDING from:	
	I	Maternal & 0	Child Care	Basic E	ducation	n & Literacy	Econom	iic & Com	munity Dev'l	Peace	& Conflic	ct Resolution	Disease	Prev'tio	on & Treatment	Wate	er & Sa	nitation	Rotar	y Club &/or Partners	
6	January 00,																		Globa	l or District Grants	
	1900	Project Title:													lame of B	eneficia	ary:				
	DATE:	Innut the	informa	tion i	'n the	"VELLO	W'' a	iroa a	nd folle	on th	o COI	MMENT	inetr	uctio	n as it ha	eome	hiah	lighted	PROJEC	T FUNDING from:	—
_	Diff L.	Maternal & (		Basic Education & Literacy Eco																y Club &/or Partners	
7	January oo,																			l or District Grants	
	1900	Project Title:			I										lame of B	eneficia	arv:				
			• •				<b>NTA7</b>		10.11		007				I		÷				
	DATE:	Input the Maternal & (		_			-			~			~		n as it be on & Treatment			initation		<b>T FUNDING from:</b> y Club &/or Partners	
0	January oo,	waternal & C		Dasic E	ducation	T & Literacy	Econom	lic & Com	munity Devi	Peace	& Connic	CL RESOLUTION	Disease	e Prev tio	on & Treatment	Wate	er a Sa	mation		l or District Grants	
8	1900	Ducie et Title.													lama of <b>B</b>	an oficia			Globa	ii or District Grants	_
		Project Title:									_				lame of B	enencia	ary:				
	MONT	H-END P	ROJEC	T PE	RFO	RMANO	CERE	EVIE	W:			INSTR	<u>UCT</u>	ION	IS IN H	OW 1	<u>1 01</u>	JSED 1	THIS FO	ORM:	
	MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs									1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.											
	AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised:								<b>2</b> Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.												
1		aternal & Cl		0	)	#VALU				LUE!										on the data(as neede	
2		ducation &		0		#VALU		#VA							oove projects with at least FIVE Rotarians MUST be posted						
3		& Commun		###;		#VALU	JE!			LUE!										on Officer (DisCom)	
4		c Conflict Re		0		0 #VALU	TEI			LUE! LUE!			-						ουτ αςτινί	ities, <b>volunteer</b>	
5 6	Disease Prei	Water & So		###; 0			)E:								<u>s raised ,</u>				D 7		
		muler a St	maaaaaa	0	,	0			P	0.00	6	<b>Use</b> Rot	tarv's	bra	na auide	elines,	tem	plates .	People	of Action	